

**REPORT OF DISTRICT LEADER – 2019-20**

**PLEASE SEND THE ORIGINAL OF THIS REPORT AND THE AUXILIARY SECRETARY REPORTS WITHIN THREE DAYS FOLLOWING YOUR DISTRICT MEETING TO:**

**PSP Harriet Luke  
9788 N. Marks Road  
Columbia Station, OH 44028**

DATE \_\_\_\_\_ DISTRICT # \_\_\_\_\_ AUXILIARY ENTERTAINING \_\_\_\_\_

**DISTRICT OFFICERS (Complete Names & Mark if Present or Absent):**

Present/Absent

LEADER \_\_\_\_\_

CHAIRMAN \_\_\_\_\_

VICE-CHAIRMAN \_\_\_\_\_

SECRETARY \_\_\_\_\_

TREASURER \_\_\_\_\_

Auxiliary Name & Number	Members Present	Have Report? <b>YES OR NO</b>	Candidates	Applications	% Net Gain	% Membership
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						

RITUAL TEAM \_\_\_\_\_

DISTRICT TREASURER BALANCE \_\_\_\_\_

ATTENDANCE AWARD \_\_\_\_\_

MEMBERSHIP AWARD \_\_\_\_\_

NET GAIN AWARD \_\_\_\_\_

MEETING STARTED \_\_\_\_\_ ADJOURNED \_\_\_\_\_

SPECIAL PROJECT \_\_\_\_\_

VISITORS \_\_\_\_\_

COMMENTS \_\_\_\_\_

DISTRICT LEADER SIGNATURE \_\_\_\_\_